NEW MATERIAL

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volumes 2, 3, 4, 5, 6, 7, 8 and 9

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IF YOU ARE MISSING ANY NEW MATERIAL, PLEASE CONTACT:

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Instructions For Inserting New Material

Instructions for 8 1/2" x 11" Wisconsin Administrative Code

| Volume | | Code | Pages Removed | Pages Inserted |
|--------|------|--|---|--|
| | | | | NOTE: The following instructions are based on the assumption that subscribers have rearranged material in volumes 2 to 9 according to the memorandum dated June 1, 1998. |
| 1 | | Table of contents: | Composite table of contents | Composite table of contents |
| 1 | ATCP | (Agriculture, Trade & Consumer Protection): | Table of contents 17 to 20 77 to 116 125 to 128 396–1 to 396–24 | Table of contents 17 to 20 87 to 123 125 to 126–7 396–1 to 396–24 |
| 2 | | Table of contents: | Volume table of contents | Volume table of contents |
| 3 | | Table of contents: | Volume table of contents | Volume table of contents |
| 3 | Comm | (Commerce) <u>Tramways, Liftways</u> and Tows, Ch. Comm 33: | | New Code |
| 3 | Comm | (Commerce) <u>Anhydrous Ammonia</u> , <u>Ch. Comm 43</u> : | | New Code |
| 4 | | Table of contents: | Volume table of contents | Volume table of contents |
| 4 | Comm | (Commerce) <u>Existing Buildings</u> , <u>Chs. Comm 75–79</u> : | | New Code |
| 4 | Comm | (Commerce) <u>Public Swimming</u> <u>Pools, Ch. Comm 90</u> : | | New Code |
| 5 | | Table of contents: | Volume table of contents | Volume table of contents |
| 5 | DOC | (Corrections): | 119 to 123 | 119 to 123 |
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| 6 | WGC | (Gaming Board): | 51 to 56 | 51 to 55 |

Instructions for 8 1/2" x 11" Wisconsin Administrative Code

| Volume | | Code | Pages Removed | Pages Inserted |
|--------|------|---|------------------------------|---|
| 6 | HFS | (Health & Family Services) Management & Technology, Strategic Finance, Chs. HFS 1—: | Table of contents 13 to 14 | Table of contents |
| 6 | HFS | (Health & Family Services) <u>Community Services</u> , <u>Chs. HFS 30—</u> : | Table of contents 221 | Table of contents 221 |
| 7 | | Table of contents: | Volume table of contents | Volume table of contents |
| 7 | HFS | (Health & Family Services) Health, Chs. HFS 110—: | Table of contents 53 to 56 | Table of contents 53 to 63 |
| 8 | | Table of contents: | Volume table of contents | Volume table of contents |
| 8 | ILHR | (Industry, Labor & Human Relations) <u>Tramways, Lifts &</u> <u>Tows, Ch. ILHR 33</u> : | Divider & Code | * |
| 8 | ILHR | (Industry, Labor & Human Relations) <u>Anhydrous Ammonia,</u> <u>Ch. ILHR 43</u> : | Divider & Code | * |
| 8 | ILHR | (Industry, Labor & Human Relations) Existing Buildings, Chs. ILHR 75–79: | Divider & Code | * |
| 8 | ILHR | (Industry, Labor & Human Relations) <u>Public Swimming Pools</u> , <u>Ch. ILHR 90</u> : | Divider & Code | * |
| 9 | | Table of contents: | Volume table of contents | Volume table of contents |
| 10 | Ins | (Insurance): | 133 to 145 | 133 to 145 |
| 10 | IB | (Investment Board): | Code | New Code |
| 10 | Med | (Medical Examining Board): | 25 to 26 | 25 to 26 |
| 11 | NR | (Natural Resources) Fish, Game, etc., Chs. NR 1—: | 385 to 398 | 385 to 396 |
| 11 | NR | (Natural Resources) <u>Environmental</u> <u>Protection–General,Chs. NR 100–</u> : | 17 to 19 473 to 501 | 17 to 19 473 to 493 |
| 12 | NR | (Natural Resources) Environmental Protection—WPDES,Chs. NR 200—: | Table of contents 783 to 785 | Table of contents 589 to 700–9 783 to 785 |

Instructions for 8 1/2" x 11" Wisconsin Administrative Code

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| 14 | NR | (Natural Resources) Environmental Protection—Solid Waste, Chs. NR 500—: | 53 to 60 199 to 214 | 53 to 60 199 to 215 |
| 14 | NR | (Natural Resources) <u>Environmental</u> <u>Protection—Hazardous Waste</u> <u>Management, Chs. NR 600—:</u> | Code | New Code |
| 16 | RL | (Regulation & Licensing): | 121 to 127 | 121 to 127 |
| | | | | *See <u>Commerce</u> . |

Instructions for 6" x 9" Wisconsin Administrative Code

| Volume | | Code | Pages Removed | Pages Inserted |
|--------|----|--|---|---|
| 19 | NR | (Natural Resources) Environmental Protection–WPDES,Chs. NR 200–: | Remove all tables of contents, tab divider, and code. | ** |
| | | | | ** This material is printed in the 8 1/2" x 11" format. With the removal of this material, the transition from the 6" x 9" format to the 8 1/2" x 11" format is completed. Thank you for your patience. |